

SAUGATUCK TOWNSHIP FIRE DISTRICT



Proudly serving: Douglas | Saugatuck | Saugatuck Township

3342 Blue Star Highway Saugatuck, MI 49453 269 857-3000 / Fax: 269 857-1228

E-mail: info@saugatuckfire.org

FIRE DISTRICT BOARD MEETING

4:00pm – August 21st, 2023

APPROVED MINUTES

- 1. Call to Order: Meeting called to order by J. Verplank at 4:00pm
- 2. Pledge of Allegiance (Stand if you are able):
- 3. Roll Call:

PRESENT: E. Beckman, D. Fox, J. Verplank, S. Phelps, T. Pullen, C. North

ABSENT: S. Aldrich

Also Present: Chief Greg Janik, D.C. Mantels, P. Stanislawski

- 4. Reminder: It is requested the board silences cell phones and put them away for the duration of the meeting.
- 5. Approval of Agenda (additions / deletions):

Motion by Phelps, 2nd by Beckman to approve the agenda presented. No discussion. Motion passes by unanimous by voice vote.

- 6. Approval of Minutes:
 - A. July 17th, 2023

Motion by Phelps, 2nd by Pullen to approve the minutes of the 7/17/2023 regular meeting as presented. No discussion. Motion passes by unanimous by voice vote.

- 7. Public Comment on Agenda Items Only (Limit 3 minutes):
 - A. None
- 8. Request for Payment:
 - A. Account Payables (Roll Call Vote)

Motion by Phelps, 2nd by Fox to pay the invoices in the amount of \$200,382.14. No discussion.

YAYS: Phelps, Fox, Beckman, Verplank, Pullen, North

NAYS: None ABSENT: None Motion passes: 6:0.

- **B.** Financial Report
 - i. Financial Report was reviewed by P. Stanislawski
- 9. Fire Chief Comments:
 - A. Incident Reports / EMS Report / Calls to Date / Overlapping Calls
 - 1. 561- runs year to date for 2023
 - 2. Average response time 6:05 year to date for 2023
 - **B.** Community Risk Reduction
 - 1. Department of Fire Prevention Monthly Report
 - 2. Michigan Fire Inspectors Society Fatal Fire Statistics
 - C. Grants
 - 1. None
 - D. Certifications
 - 1. Riley Capel Certified Fire Instructor 1
- 10. Unfinished Business:
 - A. Sale of Fireboat #2192 to be reimbursed \$4,400 for aluminum trailer.
 - 1. Update on the sale of the former boat that sunk was provided.
 - 2. It has been sold by the broker, and we are waiting for the repair invoice to deduct that and the trailer prior to sending funds back to MMRMA.



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- **B.** Cost Recovery Update
 - 1. Chief Janik hopes to work on it this week and try to get paid.
- 11. New Business:
 - A. MMRMA State Pool Distribution Received \$2,238.00
 - B. Gerald and Jeanette Bekken Foundation Donation via the Holland-Zeeland Community Foundation received in the amount of \$7,797.23.
 - 1. Funding will be utilized to purchase additional tools and equipment for Engine 2110 completion project.
 - C. Funding Approval Request Hose Purchase

Motion by Beckman 2nd, by Fox to authorize/deny the Fire Chief to purchase replacement fire hose compliant with NFPA 1500 & 1962, as specified, and a not-to-exceed the amount of \$30,000.00 (with a 15% contingency)

YAYS: Beckman, Fox, Verplank, Phelps, Pullen, North.

NAYS: None ABSENT: Aldrich Motion passes: 6:0.

- D. Discussion Capital Expenditures to replace 2172 & 2173
 - 1. Discussion ensued about the 2015 Ford Expedition and 2017 Ford Expedition being past their 7-year replacement dates.
 - 2. Consider not replacing the Expeditions with an Expedition, but rather a transport capable apparatus.
 - 3. No decision needed today, but just starting to think about the future.
 - 4. Discussion ensued regarding BLS transport.
 - 5. Discussion ensued about a future meeting with representatives of the local governments.
- 12. Correspondence:
 - A. Thank you Community Church of Douglas
 - B. Thank you & Donation Gower
- 13. Public Comments: (Limit 3 minutes):
 - A. None
- 14. Fire Board Comments:

Beckman – Township did a good job trimming back trees. Appreciates the quickness Daniel handled it in.

Fox – Working with the Chief about cars parked on Blue Star Highway in front of multiple businesses and are hoping to prevent a future accident.

Verplank - None

Phelps - None

Pullen - None

North – Thank you from the Rotary for Chief Janik and the Fire Department for all their help with Venetian, they are truly amazing!

- 15. Adjournment:
 - a. Meeting adjourned at 5:05pm.

NOTICE